CITY OF FORT PIERCE CITY COMMISSION AGENDA

Regular Meeting - Monday, October 1, 2012 - 6:30 p.m. City Hall - City Commission Chambers 100 North U.S. #1, Fort Pierce, Florida

- 1. Call to Order
- 2. Opening Prayer
- 3. Pledge of Allegiance
- 4. Roll Call
- 5. Approval of the Minutes of the Regular Meeting on September 17, 2012, and the Minutes of the Special Meeting on September 24, 2012.
- 6. Ms. Lori Lehr, FEMA ISO/CRS Field Specialist, to present Plaque to City for participation in National Flood Insurance Program Community Rating System. Mr. Marc Meyers, Building Official, to receive.
- 7. Proclamation in Honor of THE 150TH ANNIVERSARY OF THE MORRILL ACT. Pat Alley, Vice-Chairman of the St. Lucie County Extension Advisory Council, to receive.

Proclamation - October 2012 as DOMESTIC VIOLENCE AWARENESS MONTH. Carissa Grone, St. Lucie County Walk a Mile in Her Shoes, Chair Safespace Board of Directors, to receive.

Proclamation in Honor of ELDER DR. JOHN ROBINSON JR. Sharon Robinson to receive.

8. LETTERS TO COMMISSION

Letter from Florence Parish thanking Public Works Parks &

Grounds employees Tommy Brown and others for their hard work and a job well done.

Letter to Barbara "BJ" Gasparre, Animal Control Officer, for her help.

9. COMMENTS FROM THE PUBLIC

Any person who wishes to comment on any subject which is not under Public Hearings on the Agenda may be heard at this time. Please limit your comments to five (5) minutes or less, as directed by the Mayor, as this section of the Agenda is limited to thirty minutes. The City Commission will not be able to take any official actions under Comments from the Public. Speakers will address the Mayor, Commissioners, and the Public with respect. Inappropriate language will not be tolerated.

PUBLIC HEARINGS

- 10. Ordinance No. $\underline{L-266}$, Rezoning properties generally located at 4060 Selvitz Road from County IH, Heavy Industrial Zone, to City I-3, Heavy Industrial Zone. SECOND READING (Property Owners: Bobby & Wanda Johnson)
- 11. Ordinance No. $\underline{L-267}$, Creating definition of a Farmers Market Complex; Permitting Farmers Market Complexes on publically-owned land in the I-1, Light Industrial Zone, as semi-restricted use. SECOND READING
- 12a. Ordinance No. <u>L-268</u>, Amending Section 5-3, Deleting requirement for City Commission approval for Tents for Public Assembly; Deleting certain miscellaneous provisions and clarifying language. SECOND READING
- b. Ordinance No. $\underline{L-269}$, Amending Section 22-65, Tents for Public Assembly, Displaced Households, and expanding types of Temporary Uses. SECOND READING
- 13. Ordinance No. $\underline{L-270}$, Creating Section 22-28.1, Designating the Edgartown Settlement (ES) Zoning District; Providing Purpose Statement, Map Boundaries, Intensity and Dimensional Standards, Uses Allowed, Use Standards, and Definitions. SECOND READING

- 14. Ordinance No. $\underline{L-271}$, Rezoning 32 parcels of land located in the Edgartown Historic District from R-4, Medium Density Residential, from R-5, High Density Residential, from C-1, Office Commercial, and from C-3, General Commercial zoning, to ES, Edgartown Settlement Zone. FIRST READING
- 15a. Ordinance No. $\underline{L-274}$, Extending the territorial limits of the City to include property located at 3242 Vernon Street. (Owned by: Livain R. Babineau Jr.) FIRST READING
- b. Ordinance No. $\underline{L-275}$, Extending the territorial limits of the City to include property located at 709 Skylark Drive. (Owned by: Timothy A. Bledsoe) FIRST READING
- c. Ordinance No. $\underline{L-276}$, Extending the territorial limits of the City to include property located at 959 Skylark Drive. (Owned by: Chris Stevenson) FIRST READING
- d. Ordinance No. $\underline{L-277}$, Extending the territorial limits of the City to include property located at 917 South Lake Drive. (Owned by: Roberto Guerrero) FIRST READING
- e. Ordinance No. $\underline{L-278}$, Extending the territorial limits of the City to include property located at 3509 West Lake Drive. (Owned by: Joanne Celani & Richard Ruggiero) FIRST READING
- f. Ordinance No. $\underline{L-279}$, Extending the territorial limits of the City to include property located at 3505 West Lake Drive. (Owned by: Jorge R. DeSantiago) FIRST READING
- 16. Ordinance No. $\underline{L-280}$, Extending the territorial limits of the City to include property located at 204 East Weatherbee Road. (Owned by: Bennett J. Kendle Sr.) FIRST READING
- 17. Ordinance No. $\underline{L-281}$, Extending the territorial limits of the City to include property located at 3347 South U.S. #1.

CITY COMMISSION

- 18. Resolution No. $\underline{12-48}$, Reappointing David T. Washington and Patrick W. Toole to the Sunrise Theatre Advisory Board.
- 19. Submittal of Applications for Appointment to the Communitywide Council.
- 20. Commissioner Sessions discussion on Bilingual Police Officer Recruitment Strategies.

21. **CONSENT AGENDA**

- a. Authorize Police Department purchase of Training Program from Police Law Institute (sole source) in the amount of \$16,985.00.
- b. Approve Indian Hills Golf Course Blanket Purchase Orders for FY 2012-2013 in the total amount of \$387,572.00 for the following vendors: Achusnet Company Titleist; Florida Coca Cola Bottling Co.; Florida Superior Sand Inc.; Golf Ventures; Hector Turf; Helena Chemical Co.; Palmdale Oil Co; Showturf Inc; Sysco Corporation; Treasure & Space Coast Radio; Williams Scotsman Inc.; and Yamaha Golf Car Company.
- c. Approve Public Works Blanket Purchase Orders for the Director's Office, Fleet Maintenance, Facilities Maintenance, Parks & Grounds, Streets & Drainage, and Solid Waste Divisions for parts, services, and materials.
- d. Approve Emergency Repair to Public Works Street Sweeper in the amount of \$49,750.00.
- e. Award Construction Contract for Jetty Inlet Park improvements to Sunshine Land Design Inc. in the amount of \$1,072,443.66. Reimbursement by FDOT per LAP Agreement. Ref. Bid No. 6115
- f. Approve Application submitted by Blue Harbor Group for installation of Above Ground Fuel Storage Tank at 26 North

Causeway.

- g. Approve travel and attendance by Commissioner Alexander to the Florida League of Cities Transportation & Intergovernmental Relations Committee Meeting in Kissimmee on October 12, 2012.
- h. Approve Interim City Manager Nick Mimms participation in the ICMA University's Emerging Leaders Development Program beginning October 2012.
- i. Approve 2% Salary Adjustment for Non-Bargaining Employees, with the exception of the Mayor and Commissioners and representatives of the City Attorney's Office, effective October 1, 2012.
- j. Approve Collective Bargaining Agreement between the City of Fort Pierce and Teamsters Local Union #769 (General Employee Unit) for the period of October 1, 2011, through September 30, 2014.
- k. Waive interest, penalties, and half of the administration fees in the amount of \$481.58 for Lot Clearing Lien totaling \$863.30 against 1206 Avenue L, owned by Southeast Development Transportation Inc., contingent upon payment of \$381.72 within 60 days.
- 1. Waive interest and penalties in the amount of \$16.44 for Lot Clearing Lien totaling \$244.96 against 2020 Okeechobee Road, owned by Thi Phong Phan Revocable Living Trust, contingent upon payment of \$228.52 within 60 days.
- m. Waive interest and penalties in the amount of \$1,810.40 for Demolition Lien totaling \$9,354.40 against 2512 Avenue H, owned by David T. Washington, contingent upon payment of \$7,544.00 within 60 days.

22. COMMENTS FROM THE CITY MANAGER

Department Activity Report

23. COMMENTS FROM THE COMMISSION

24. ADJOURNMENT

ANY PERSON SEEKING TO APPEAL ANY DECISION BY THE CITY COMMISSION WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING IS ADVISED THAT A RECORD OF PROCEEDINGS IS REQUIRED IN ANY SUCH APPEAL AND THAT SUCH PERSON MAY NEED TO INSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE INCLUDING THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.