# CITY OF FORT PIERCE CITY COMMISSION AGENDA

Regular Postponed Meeting - Tuesday, February 19, 2013 - 6:30 p.m.

City Hall - City Commission Chambers
100 North U.S. #1, Fort Pierce, Florida

- 1. Call to Order
- 2. Opening Prayer Pastor Eduardo Urena, Church of Good, Prince of Peace
- 3. Pledge of Allegiance
- 4. Roll Call
- 5. Approval of the Minutes of the Regular Meeting on February 4, 2013.
- 6. Proclamation February 17-23, 2013 as NATIONAL ENGINEERS WEEK. Sue Zheng, Florida Engineering Society of the Treasure Coast, to receive.

### 7. LETTERS TO COMMISSION

Letter from Blades Robinson commending Receptionist Connie Leite for her pleasant greeting, Planning Specialist Kori Benton for his knowledge and assistance, and the Staff of the Building Department for their help and efficiency.

#### 8. COMMENTS FROM THE PUBLIC

Any person who wishes to comment on any subject which is not under Public Hearings on the Agenda may be heard at this time. Please limit your comments to five (5) minutes or less, as directed by the Mayor, as this section of the Agenda is limited to thirty minutes. The City Commission will not be able to take any official actions under Comments from the Public. Speakers will address the Mayor, Commissioners, and the Public with respect. Inappropriate language will not be tolerated.

## MISCELLANEOUS REPORTS & REQUESTS

9. Mr. William Thiess, FPUA Director of Utilities, request approval of Resolutions No. U.A. 2013-01 and 2013-02, FPUA Rate Adjustments.

#### CITY COMMISSION

- 10. Resolution No.  $\underline{13-04}$ , Reappointing Robert Scott Bruhn, Marvin Grimsley, and James Matula to the Board of Examiners of Contractors.
- 11. Resolution No.  $\underline{13-05}$ , Reappointing Mary Minton to the Code Enforcement Board.
- 12. Submittal of Applications for Reappointment to the Civil Service Appeals Board.
- 13. Submittal of Applications for Reappointment to the Board of Adjustment.
- 14. Submittal of Applications for Appointment and/or Reappointment to the City Planning Board.
- 15. Appointment of Commissioner Alexander to the Tourist Development Council.

### CITY MANAGER & STAFF

- 16. City Engineer update on State Road AlA Project.
- 17. City Engineer update on City Marina.

### 18. **CONSENT AGENDA**

a. Approve Modification #5 to Subgrant Agreement between the State of Florida, Division of Emergency Management, and the City of Fort Pierce, to increase funding for State Wind Mitigation

Grant by \$48,177 for electric by-pass doors at main entrances to City Hall; subject to approval of form and correctness by the City Attorney.

- b. Approve Police Department purchase of Bulletproof Vests from Special Products Group in the amount of \$13,534.03; funding assistance from U.S. Department of Justice Bulletproof Vest Partnership Program.
- c. Approve Police Department contribution from the Law Enforcement Trust Fund to the Police Athletic League (\$5,000), Roundtable of St. Lucie County (\$2,500), and Boys & Girls Club (\$2,500).
- d. Approve purchase of 64 gallon Recycling Carts from Toter Inc. in the amount of \$222,150 (\$166,387.50 from Waste Management and \$55,762.50 from Solid Waste Department).
- e. Waive interest, penalties, and administrative fees in the amount of \$109.36 for Lot Clearing Lien totaling \$139.36 against 1804 Avenue D, owned by Wilhelmena Johnson, contingent upon payment of \$30.00, due at closing of the sale of the property.
- f. Waive interest, penalties, and administrative fees in the amount of \$1,679.47 for Demolition Lien totaling \$6,741.97 against 1804 Avenue D, owned by Wilhelmena Johnson, contingent upon payment of \$5,062.50, due at closing of the sale of the property.
- g. Reduce Code Enforcement Lien in the amount of \$25,270.00 against 1804 Avenue D, owned by Wilhelmena Johnson, to \$500, payable at the closing of the sale of the property.

### 19. COMMENTS FROM THE CITY MANAGER

Department Activity Report

## 20. COMMENTS FROM THE COMMISSION

#### 21. **ADJOURNMENT**

ANY PERSON SEEKING TO APPEAL ANY DECISION BY THE CITY COMMISSION WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING IS ADVISED

THAT A RECORD OF PROCEEDINGS IS REQUIRED IN ANY SUCH APPEAL AND THAT SUCH PERSON MAY NEED TO INSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE INCLUDING THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.