

**CITY OF FORT PIERCE  
CITY COMMISSION AGENDA**

Regular Meeting - Monday, May 20, 2013 - 6:30 p.m.  
City Hall - City Commission Chambers  
100 North U.S. #1, Fort Pierce, Florida

1. Call to Order
  
2. Opening Prayer
  
3. Pledge of Allegiance
  
4. Roll Call
  
5. Approval of the Minutes of the Regular Meeting on May 6, 2013.
  
6. Introduction of Representative Larry Lee Jr. and Post Legislative Wrap-Up.
  
7. **LETTERS TO COMMISSION**

Note from Kathy Brandon, Beachland Real Estate LLC, thanking FPRA/Urban Redevelopment Director Jon Ward for the Realtor's Tour of the City.

Letter from Lt. Mark Wilson, St. Lucie County Fire District, commending Fort Pierce Police Officer Heather Scarborough for her professional actions rendering valuable assistance.

Letter from Jewel Player thanking Anne Satterlee, Communications & Marketing Manager, and Brittany Athey, Marketing Specialist, for an outstanding job.

8. **COMMENTS FROM THE PUBLIC**

Any person who wishes to comment on any subject which is not under Public Hearings on the Agenda may be heard at this time. Please limit your comments to three (3) minutes or less, as directed by the Mayor, as this section of the Agenda is limited to thirty minutes. The City Commission will not be able to take any official actions under Comments from the Public. Speakers will address the Mayor, Commissioners, and the Public with respect. Inappropriate language will not be tolerated.

## **PUBLIC HEARINGS**

9. Public Hearing on Application for Conditional Use submitted by PCA Fort Pierce Homes LLC to permit operation of Sandhill Shores Combined Mobile Home & RV Park at 3200 South U.S. #1; said property zoned R-4, Medium Density Residential Zone. (Public Hearing continued from April 15, 2013 Meeting)

## **MISCELLANEOUS REPORTS & REQUESTS**

10. Request submitted by Smirna Pentecostal Council of Churches for a one-year extension to the approved Conditional Use for Smirna Pentecostal Church at 3115 South Jenkins Road.

11. Presentation by Public Works Manager on conceptual plan for Maravilla Park Dog Park.

## **CITY COMMISSION**

12. Submittal of Applications for Appointment and/or Reappointment to the Fort Pierce Authentic Tours (FPAT) Board.

13. Authorize preparation and submittal of an ordinance amending Code Section 2-29(a), Order of Business, to place the Consent Agenda after Comments from the Public on the City Commission Agenda.

## **CITY MANAGER & STAFF**

14. City Engineer update on State Road A1A Project.

15. City Engineer update on City Marina.

16. **CONSENT AGENDA**

a. Approve Collective Bargaining Agreement between the City of Fort Pierce and the International Union of Police Associations (IUPA) for the Police Officers Unit for the period of October 1, 2012 to September 30, 2015.

b. Approve contribution of \$500 from the Police Department Law Enforcement Trust Fund to the Roundtable of St. Lucie County in support of crime prevention activities.

c. Approve Police Department submittal of application and acceptance of a grant from the U.S. Department of Justice, Bureau of Justice Assistance, for funding not to exceed \$20,000 under the Bulletproof Vest Partnership (BVP) Program.

d. Approve Police Department submittal of application and acceptance of a grant from the U.S. Department of Justice, Office of Community Oriented Policing Services, for funding not to exceed \$400,000 under the 2013 COPS Community Police Development Program in order to install a Gunshot Detection System.

e. Approve Police Department submittal of a grant application to the U.S. Department of Justice, Office of Community Oriented Policing Services, for funding not to exceed \$372,716.20 under the 2013 COPS Hiring Program to fill four positions.

f. Approve request from Main Street Fort Pierce for \$20,000 funding for the 2013 4th of July Celebration.

g. Approve Specific Authorization No. 16 to Agreement for Professional Engineering Services with Tetra Tech Inc. for additional CEI services in the amount of \$204,131 to complete Marina Reconstruction Phase I Project Closeout, contingent upon approval of City Attorney as to form and correctness.

h. Approve two Utility Easements (King Power Plant Outparcels bordering Moore's Creek) for use and benefit of the Fort Pierce Utilities Authority which is needed for the future location of the Force Main Wastewater Pipe.

i. Waive interest, penalties, and administrative fees in the

amount of \$179.54 for Lot Clearing Lien totaling \$404.34 against 115 North 29th Street, owned by Jeannette Edmond, contingent upon payment of \$224.80 within 60 days.

j. Reduce Code Enforcement Lien in the amount of \$7,550.00 against 424 North 13th Street, owned by Jack Arias, to \$750.00, contingent upon payment within 60 days.

**17. COMMENTS FROM THE CITY MANAGER**

Department Activity Report

Monday, May 27, 2013, is Memorial Day Holiday in the City of Fort Pierce. All City administrative offices - with the exception of the Police Department Public Safety Services, the City Marina, the Indian Hills Golf Course, and the Sunrise Theatre - will be closed. There will be regular garbage and trash collection on that day.

**18. COMMENTS FROM THE COMMISSION**

**19. ADJOURNMENT**

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ANY PERSON SEEKING TO APPEAL ANY DECISION BY THE CITY COMMISSION WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING IS ADVISED THAT A RECORD OF PROCEEDINGS IS REQUIRED IN ANY SUCH APPEAL AND THAT SUCH PERSON MAY NEED TO INSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE INCLUDING THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.